

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEW MEXICO

UNITED STATES OF AMERICA
V.
James MASTRONARDI

Magistrate Docket No.
Case No.

19MJ4282


A F F I D A V I T

On this date appeared before me the following Agent, who, after being duly sworn,
deposed and said: In the captioned case

- (1) Jorge Yusmani PERDOMO-Lopez
- (2) Rocio Mariel MELGAR-Melgar
- (3)
- (4)

are material witnesses for the prosecution at the trial of the above-named defendant who is charged with violation
of certain immigration laws.

These witness/s are citizens of Honduras, and are illegally within the United States. Should they be left to
their own devices and return home, they are not subject to extradition under law, and it will be impracticable to
secure their presence at such time as the case is called for trial.

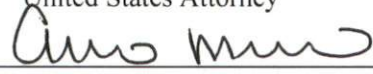


Nevarez, Mark, Department of Homeland Security

In view of the above affidavit, it is requested of the United States Magistrate that the witnesses named in
the affidavit be required to make bail in such amount as the United States Magistrate Judge should see fit to assure
their presence at the trial, and should they be unable to make such bond, that they be committed to the custody of
the United States Marshal pending final disposition of the criminal case, as provided by Rule 46(b) of the Federal
Rules of Criminal Procedure.

By:

JOHN C. Anderson

United States Attorney


Assistant United States Attorney

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ day of _____.

My commission expires _____

NOTARY PUBLIC

IT IS ORDERED on this 30 day of November, 2019, that the above witness(es) who was
this date brought before me be committed to the custody of the United States Marshal pending final disposition of
the above captioned case, in lieu of bail in the sum of \$ _____ for each said witness.



United States Magistrate Judge

R E T U R N

Received this commitment and designated prisoners on _____, and on _____,
committed them to _____, and left with the custodian at the same time a certified
copy of this commitment.

DATED:

By: Deputy U.S. Marshal